



*The Kingdom of God  
is like a grain of  
mustard seed.*

## **PENTECOST 3**

TRINITY LUTHERAN CHURCH, MENASHA, WI  
SUNDAY, JUNE 13, 2021



# DIVINE SERVICE

## Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

901

## Open Now Thy Gates of Beauty

1 O - pen now thy gates of beau - ty; Zi - on, let me  
2 Gra - cious God, I come be - fore Thee; Come Thou al - so  
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is  
4 Thou my faith in - crease and quick - en; Let me keep Thy

en - ter there, Where my soul in joy - ful du - ty  
un - to me. Where we find Thee and a - dore Thee,  
du - ly sown. Let my soul, where it is plant - ed,  
gift di - vine, How - so - e'er temp - ta - tions thick - en;

Waits for Him who an - swers prayer. Oh, how bless - ed  
There a heav'n on earth must be. To my heart, O  
Bring forth pre - cious sheaves a - lone, So that all I  
May Thy Word still o'er me shine As my guid - ing



5 Speak, O God, and I will hear Thee;  
 Let Thy will be done indeed.  
 May I undisturbed draw near Thee  
 While Thou dost Thy people feed.  
 Here of life the fountain flows;  
 Here is balm for all our woes.

## CONFESSION AND ABSOLUTION

*The sign of the cross ✙ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✙ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalms 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalms 32:5*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✙ Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

*Psalm 92:12–15; antiphon: v. 1*

**P** It is good to give thanks to the Lord,  
to sing praises to your name, O Most High.

**C** The righteous flourish like the palm tree  
and grow like a cedar in Lebanon.

**P** They are planted in the house of the Lord;  
they flourish in the courts of our God.

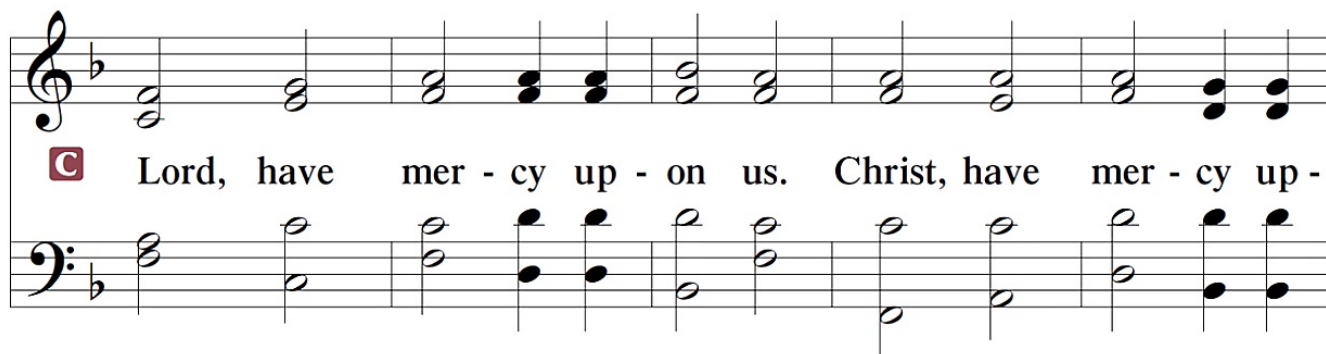
**C** They still bear fruit in old age;  
they are ever full of sap and green,

**P** to declare that the Lord is upright;  
he is my rock, and there is no unrighteousness in him.

**ALL:** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

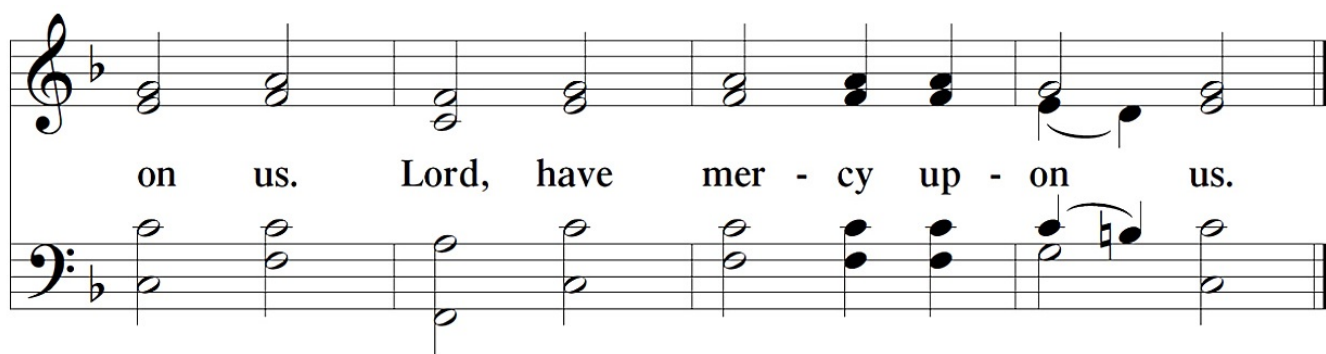
**P** It is good to give thanks to the Lord,  
to sing praises to your name, O Most High.

# KYRIE ~ Lord, Have Mercy



Lord, have mer - cy up - on us. Christ, have mer - cy up -

The first system of musical notation consists of a treble and bass staff in B-flat major. The treble staff contains a series of chords, and the bass staff contains a series of single notes. The lyrics are written below the bass staff.



on us. Lord, have mer - cy up - on us.

The second system of musical notation continues the melody from the first system. It consists of a treble and bass staff in B-flat major. The treble staff contains a series of chords, and the bass staff contains a series of single notes. The lyrics are written below the bass staff.



*Kyrie Eleison*

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LORD, HAVE MERCY



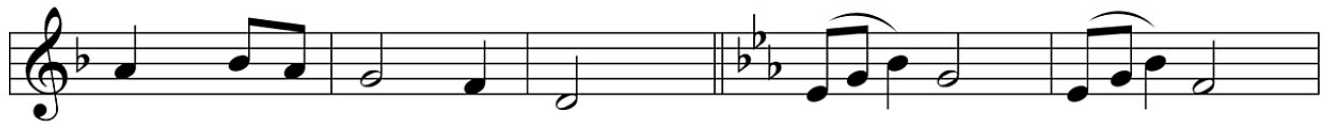
You are God; we praise You. You are the Lord; we ac-claim You.



You are the e - ter - nal Fa - ther; all cre - a - tion wor-ships You.



To You all an-gels, all the pow'rs of heav-en, cher-u-bim and ser-a -



phim, sing in end - less praise: Ho - ly, ho - ly,



ho - ly Lord, God of pow'r and might, heav - en and



earth are full of Your glo - ry. The glo-rious com - pa-ny



of a - pos-tles praise You. The no-ble fel-low-ship of proph-ets



praise You. The white-robed ar - my of mar - tyrs praise You.



Through-out the world the ho - ly Church ac-claims You:



Fa-ther, of maj-es-ty un-bound-ed; Your true and on-ly Son,



wor-thy of all wor-ship; and the Ho-ly Spir-it, ad-vo-cate and guide.



You, Christ, are the king of glo - ry, the e-ter-nal Son of the



Fa - ther. When You be - came man to set us



free, You did not spurn the vir - gin's womb.



You o-ver - came the sting of death and o - pened the



king-dom of heav-en to all be - liev-ers. You are seat - ed at

God's right hand in glo - ry. We be - lieve that You will  
 come and be our judge. Come, then, Lord, and  
 help Your peo - ple, bought with the price of Your own blood, and  
 bring us with Your saints to glo - ry ev - er - last - ing.

## SALUTATION and COLLECT OF THE DAY

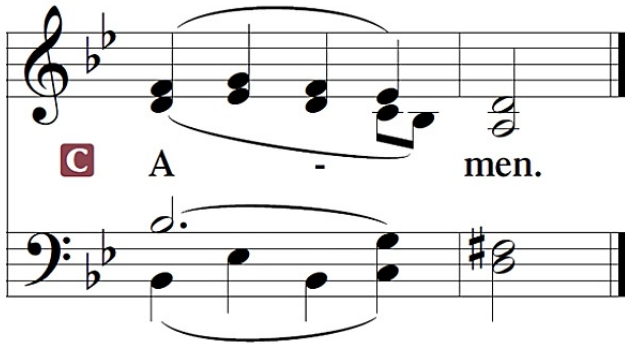
**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

*The COLLECT OF THE DAY is spoken or chanted.*

**P** Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## **OLD TESTAMENT ~ *Ezekiel 17:22–24***

<sup>22</sup> Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. <sup>23</sup> On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. <sup>24</sup> And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## **GRADUAL**

*Psalm 145:3, 5b, 6b*

**A** Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.  
On your wondrous works, I will meditate,  
and I will declare your greatness.

## SECOND READING ~ 2 Corinthians 5:1–17

<sup>1</sup> For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup> For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup> if indeed by putting it on we may not be found naked. <sup>4</sup> For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup> He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

<sup>6</sup> So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup> for we walk by faith, not by sight. <sup>8</sup> Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup> So whether we are at home or away, we make it our aim to please him. <sup>10</sup> For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

<sup>11</sup> Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. <sup>12</sup> We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. <sup>13</sup> For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup> For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup> and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

<sup>16</sup> From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup> Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score for the Alleluia is written for a two-part setting. The top part is in treble clef and the bottom part is in bass clef. Both parts are in the key of B-flat major (two flats). The melody is simple and homophonic, with the lyrics "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia." written below the notes. The lyrics are in a red font.

## HOLY GOSPEL ~ *Mark 4:26–34*

**P** The Holy Gospel according to St. Mark, the fourth chapter.

Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel is written for a two-part setting. The top part is in treble clef and the bottom part is in bass clef. Both parts are in the key of B-flat major (two flats). The melody is simple and homophonic, with the lyrics "Glo - ry be to Thee, O Lord." written below the notes. The lyrics are in a red font.

<sup>26</sup> And he said, “The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup> He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup> The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup> But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

<sup>30</sup> And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup> It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup> yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.” <sup>33</sup> With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup> He did not speak to them without a parable, but privately to his own disciples he explained everything.

**P** This is the Gospel of the Lord.

Praise be to Thee, O Christ.

The musical score for the Gospel of the Lord is written for a two-part setting. The top part is in treble clef and the bottom part is in bass clef. Both parts are in the key of B-flat major (two flats). The melody is simple and homophonic, with the lyrics "Praise be to Thee, O Christ." written below the notes. The lyrics are in a red font.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.


And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.


*Sit*

# HYMN OF THE DAY ~ Creator Spirit, by Whose Aid

500




1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions  
 2 O Source of un - cre - at - ed light, The bear - er of God's  
 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  
 Δ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our  
 us sup - ply; Help us e - ter - nal truths re - ceive And  
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row  
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing  
 prac - tice all that we be - lieve; Give us Your - self that  
 for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.  
 mes - sage bring To sanc - ti - fy us as we sing.  
 we may see The glo - ry of the Trin - i - ty.  
 clete, we raise Un - end - ing songs of thanks and praise.

*Stand*

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. *Philippians 4:7*

**C** **Amen.**

**Prayer for Grace to Receive the Word**

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord. Amen.

**Prayer for a Right Reception of the Lord's Supper**

O Lord, our God, in Holy Baptism You have called me to be a Christian and granted me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

**Thanksgiving after Receiving the Sacrament**

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord. Amen.

# OFFERTORY

*Psalm 51:10-12*

 Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -


way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

## SERVICE OF THE SACRAMENT

# PREFACE

 The Lord be with you.


2 Timothy 4:22

And with thy spir - it.

Musical notation for the phrase 'Lift up your hearts.' It features a treble clef, a key signature of one flat (B-flat), and a melody consisting of eighth notes: G4, A4, Bb4, A4, G4, F4, E4, and D4. The notes are grouped with slurs. Below the staff, a red square icon with a white 'P' is followed by the text 'Lift up your hearts.'

[Colossians 3:1]

The image shows a musical score for the hymn 'We lift them up unto the Lord.' It consists of two staves, a treble staff and a bass staff, both in the key of B-flat major (one flat). The treble staff begins with a treble clef and a B-flat key signature. The bass staff begins with a bass clef and a B-flat key signature. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'We lift them up unto the Lord.' are written below the treble staff, aligned with the notes. The music is in 4/4 time, with a common time signature 'C' at the beginning of the treble staff. The notes are as follows: Treble staff: B-flat (quarter), D-flat (quarter), E-flat (quarter), F (quarter), G (quarter), A-flat (quarter), B-flat (quarter), C (half). Bass staff: B-flat (quarter), D-flat (quarter), E-flat (quarter), F (quarter), G (quarter), A-flat (quarter), B-flat (quarter), C (half).

  
**P** Let us give thanks un - to the Lord, our God.

[Psalm 136]

It is meet and right so to do.

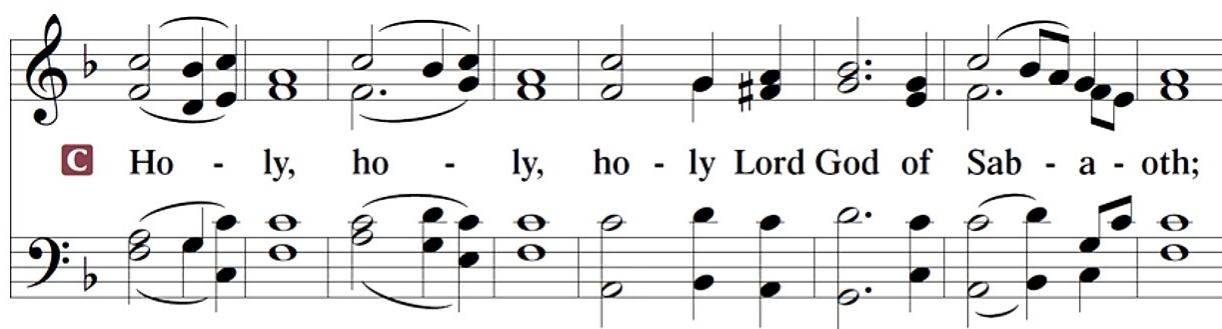
*Meet* means “fitting, proper.”

*The Proper Preface appropriate to the day or season is spoken:*

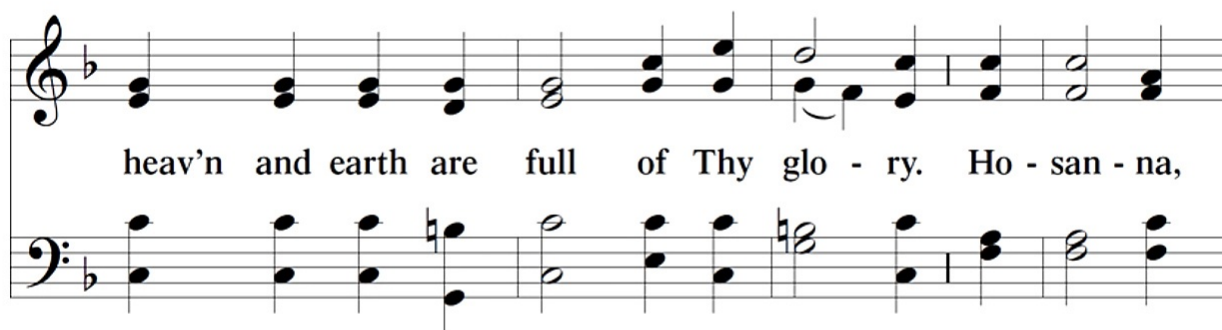
**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**SANCTUS ~ Holy, Holy, Holy**

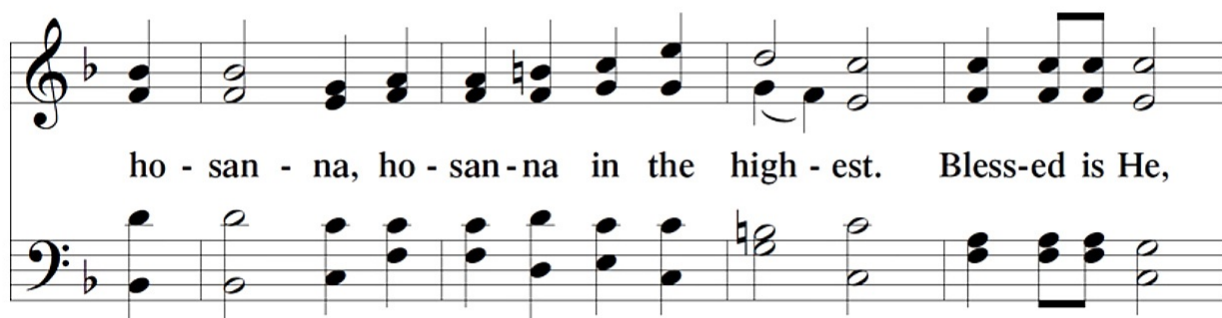
*Isaiah 6:3; Matthew 21:9*



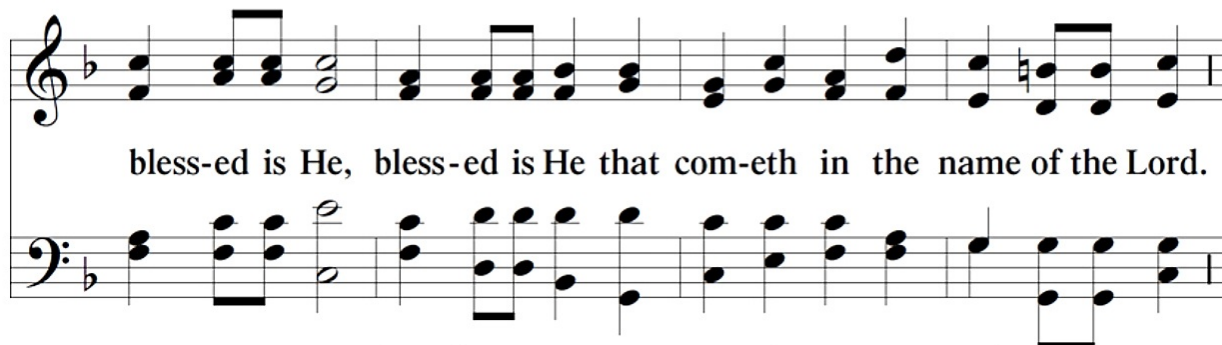
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



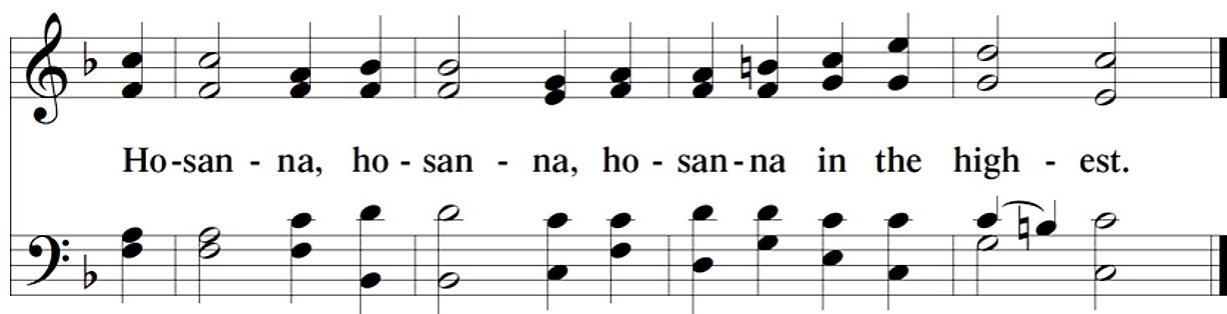
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



*Sabaoth* (SAH-bay-oath) is Hebrew for “heavenly hosts.”  
*Hosanna* is a Hebrew word of praise meaning “save us now.”

## LORD'S PRAYER

*Matthew 6:9-13*

**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as it  
 is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to  
 temp - ta - tion, but deliver us from ✠ e - vil.

For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one flat (B-flat). The first system of music is for the vocal part, starting with a C-clef and a key signature of one flat. The lyrics are "For Thine is the kingdom and the power and the". The second system of music is for the instrumental part, starting with a C-clef and a key signature of one flat. The lyrics are "glo - ry for - ev - er and ev - er. A - men." The music is written in a simple, clear style, suitable for a hymn book.

# Sola Gratia

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## GRACE ALONE

A large red cross symbol is positioned above the title "Sola Gratia". The title is written in a large, elegant, cursive script. Below the title is a horizontal line, and below that is the subtitle "GRACE ALONE" in a smaller, all-caps, serif font.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,  
and when He had giv - en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.  
This do in re - mem - brance of Me." In the same way al - so  
He took the cup after sup - per, and when He had giv-en thanks, He gave it  
to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
My ✠ blood, which is shed for you for the for-give-ness of sins.  
This do, as often as you drink it, in re-mem-brance of Me."

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with notes and rests corresponding to the lyrics. Vertical bar lines are placed above the staves to indicate phrasing. The lyrics are printed below each staff, with a large 'P' at the beginning of the first line and a red cross symbol (✠) used for 'My blood'.

## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*

The musical score is written on three staves. The top staff is a single melodic line in treble clef with a key signature of one flat (B-flat). It contains a sequence of eighth notes: G4, A4, Bb4, C5, D5, E5, F5, G5, followed by a half note G5. Below this staff, the lyrics "The peace of the Lord be with you al - ways." are written. A red square with a white 'P' is positioned at the start of the lyrics. The middle staff is in treble clef with a key signature of one flat. It features a series of chords: G4-A4, G4-A4-Bb4, G4-A4-Bb4-C5, and G4-A4-Bb4-C5, all beamed together. This is followed by a half note G5. Below this staff, the lyrics "A - men." are written. A red square with a white 'C' is positioned at the start of the lyrics. The bottom staff is in bass clef with a key signature of one flat. It features a series of chords: G3-A3, G3-A3-Bb3, G3-A3-Bb3-C4, and G3-A3-Bb3-C4, all beamed together. This is followed by a half note G3. The lyrics "A - men." are written below this staff, aligned with the middle staff.

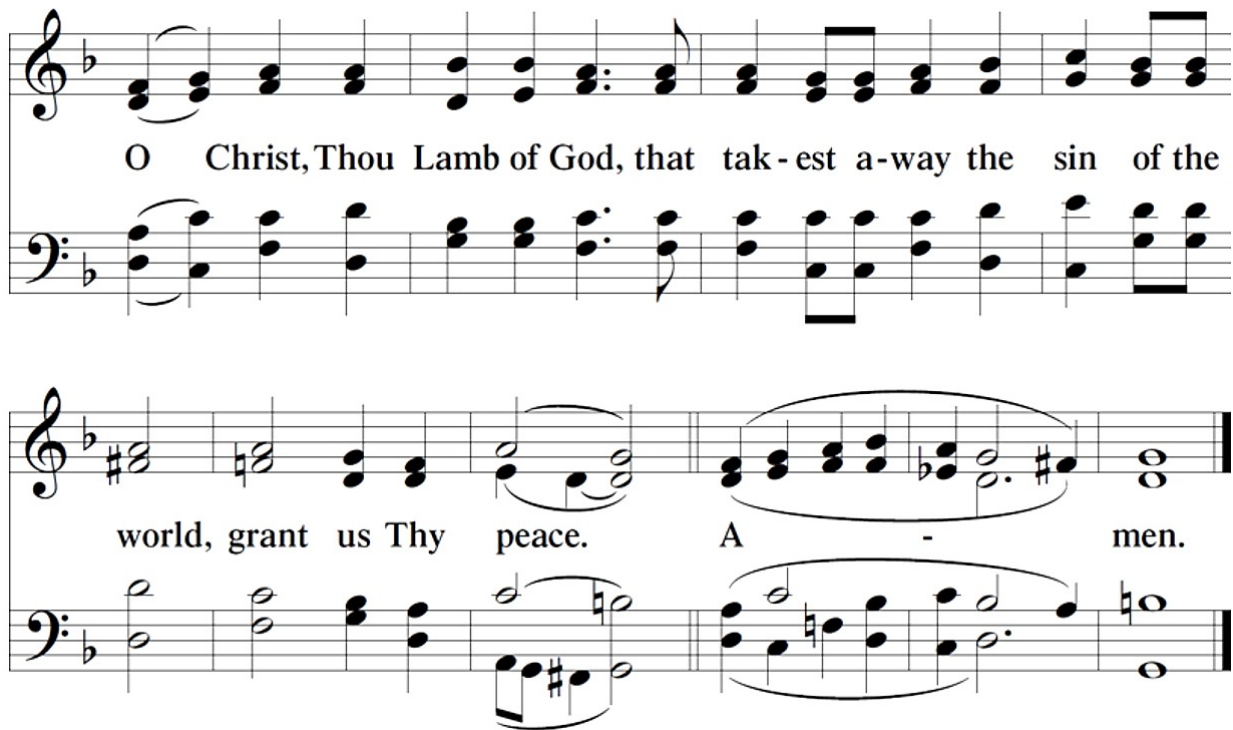
## AGNUS DEI ~ *Lamb of God*

*John 1:29*

**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.



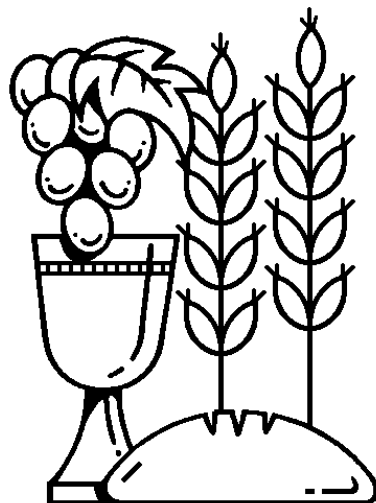
*Sit*

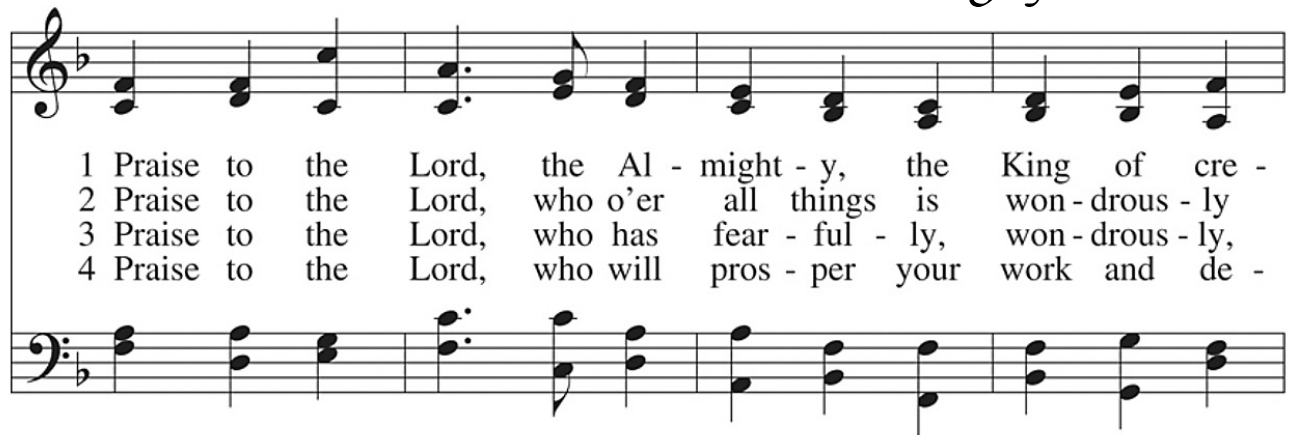
**P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

**C** Amen.

**P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

**C** Amen.





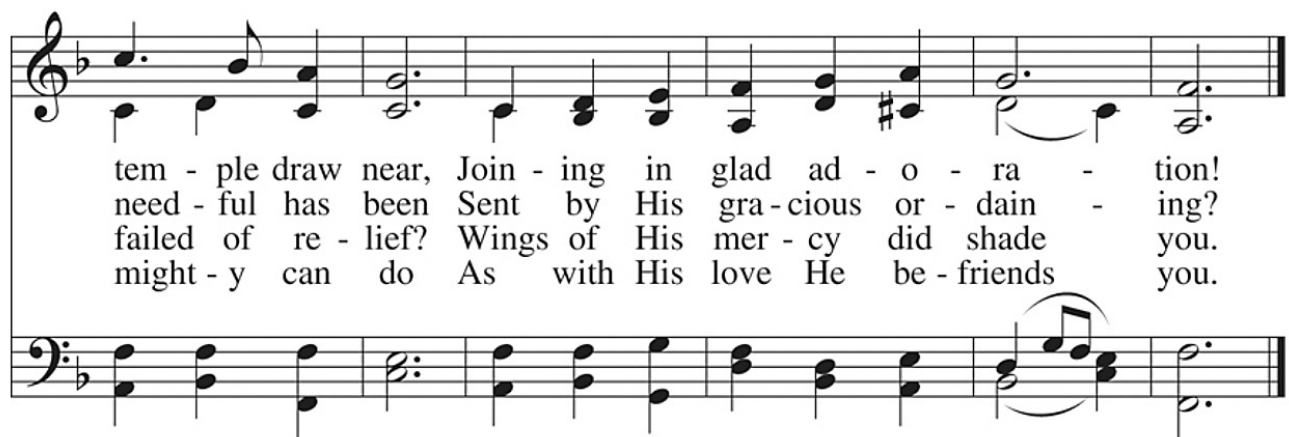
1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord, who o'er all things is won - drous - ly  
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
 4 Praise to the Lord, who will pros - per your work and de -



a - tion! O my soul, praise Him, for He is your  
 reign - ing And, as on wings of an ea - gle, up -  
 made you, Health has be - stowed and, when heed - less - ly  
 fend you; Sure - ly His good - ness and mer - cy shall



health and sal - va - tion! Let all who hear Now to His  
 lift - ing, sus - tain - ing. Have you not seen All that is  
 fall - ing, has stayed you. What need or grief Ev - er has  
 dai - ly at - tend you. Pon - der a - new What the Al -



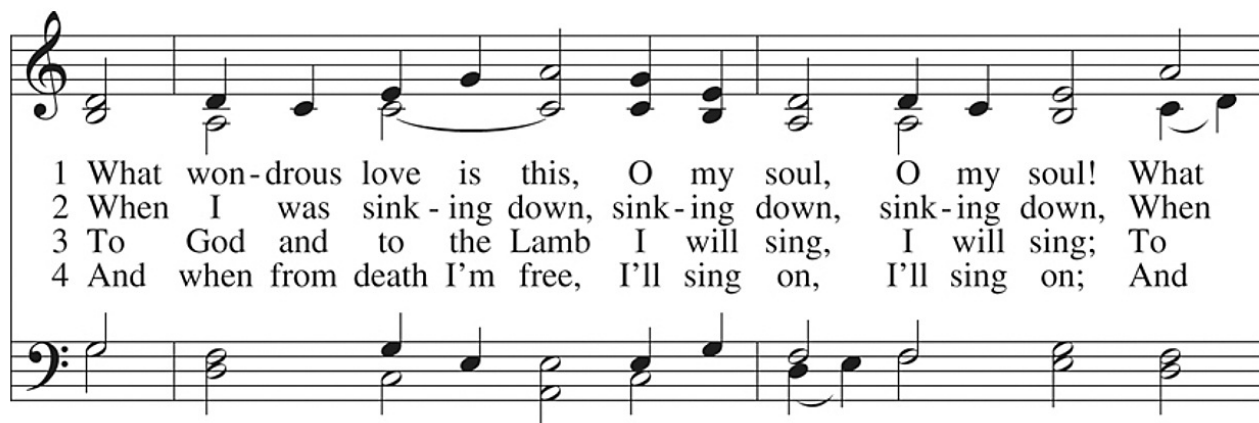
tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
 need - ful has been Sent by His gra - cious or - dain - ing?  
 failed of re - lief? Wings of His mer - cy did shade you.  
 might - y can do As with His love He be - friends you.

1 O wor - ship the King, all - glo - rious a - bove.  
 2 O tell of His might, O sing of His grace,  
 3 This earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care what tongue can re - cite?

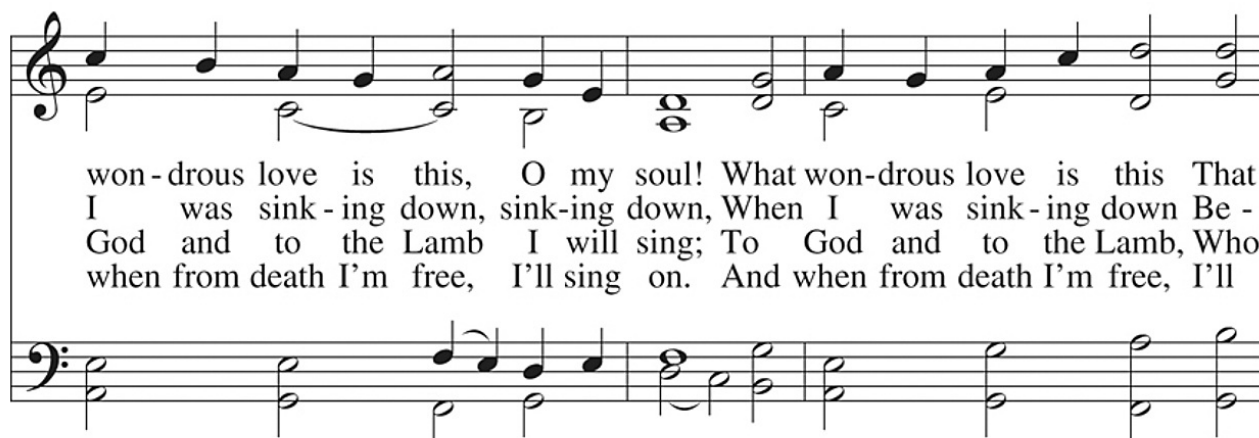
O grate - ful - ly sing His pow'r and His love;  
 Whose robe is the light, whose can - o - py space;  
 Al - might - y, Thy pow'r hath found - ed of old,  
 It breathes in the air, it shines in the light,

Our shield and de - fend - er, the An - cient of Days,  
 His char - iots of wrath the deep thun - der - clouds form,  
 Es - tab - lished it fast by a change - less de - cree,  
 It streams from the hills, it de - scends to the plain,

Pa - vil - ioned in splen - dor and gird - ed with praise.  
 And dark is His path on the wings of the storm.  
 And round it hath cast, like a man - tle, the sea.  
 And sweet - ly dis - tills in the dew and the rain.



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink-ing down, sink-ing down, sink-ing down, When  
3 To God and to the Lamb I will sing, I will sing; To  
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
I was sink-ing down, sink-ing down, When I was sink-ing down Be -  
God and to the Lamb I will sing; To God and to the Lamb, Who  
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ-teous frown, Christ laid a-side His crown for my  
is the great I AM, While mil-lions join the theme, I will  
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a-side His crown for my soul.  
sing, I will sing, While mil-lions join the theme, I will sing.  
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

*Stand*

*In dismissing the communicants, the following is said:*

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

**C** Amen.

## NUNC DIMITTIS ~ Song of Simeon

*Luke 2:29-32*

**C** Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

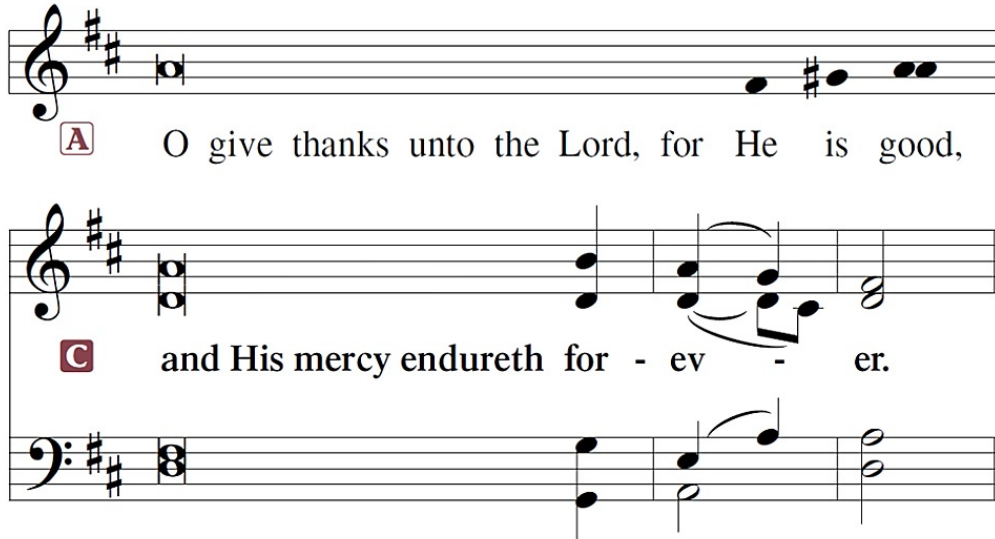
a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

## THANKSGIVING



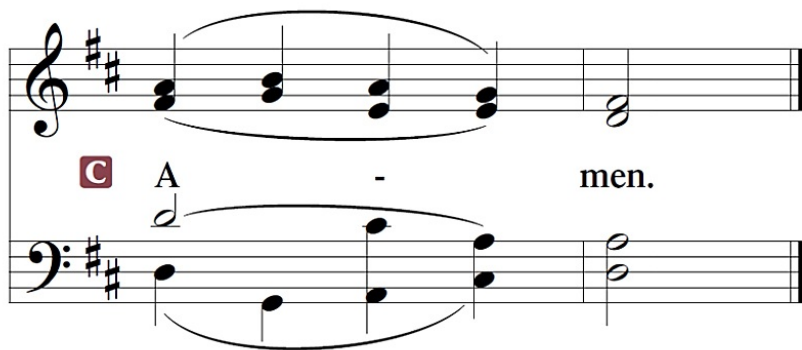
**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

*The following is said or chanted:*

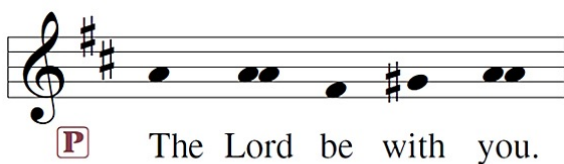
**A** Let us pray.

**A** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION and BENEDICAMUS



**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with thy spir - it.

**A** Bless we the Lord.

[Psalm 103:1]

**C** Thanks be to God.

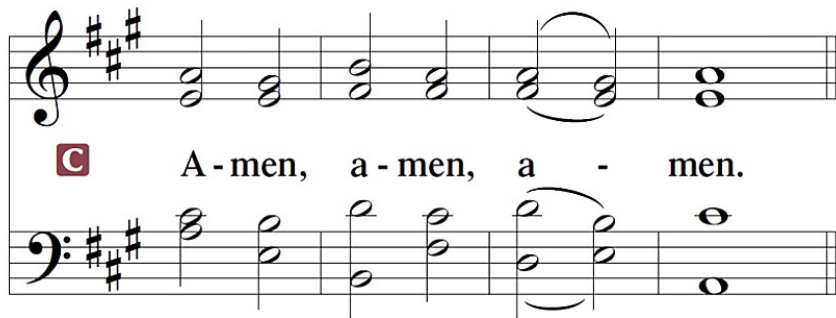
## BENEDICTION

Numbers 6:24-26

**P** The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ✠ give you peace.



*Sit*

✠ *Soli Deo Gloria* ✠

### **Prayer after Worship**

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

On the last page of this booklet you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you in your walk with Jesus.

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### **Acknowledgments**

Divine Service, Setting Three and hymns, from Lutheran Service Book

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# CLOSING HYMN ~ Take My Life and Let It Be

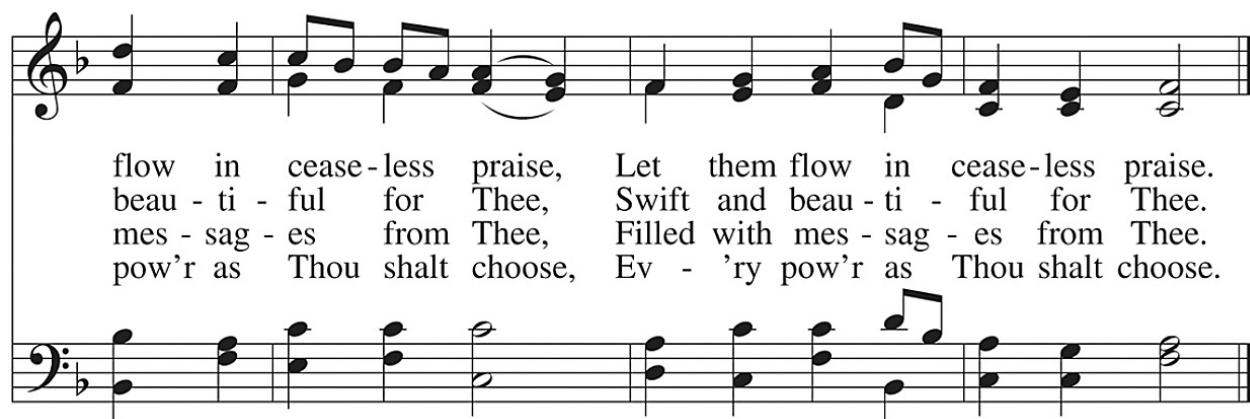
784



1 Take my life and let it be Con - se - crat - ed,  
 2 Take my hands and let them move At the im - pulse  
 3 Take my voice and let me sing Al - ways, on - ly  
 4 Take my sil - ver and my gold, Not a mite would



Lord, to Thee; Take my mo - ments and my days, Let them  
 of Thy love; Take my feet and let them be Swift and  
 for my King; Take my lips and let them be Filled with  
 I with - hold; Take my in - tel - lect and use Ev - 'ry



flow in cease-less praise, Let them flow in cease-less praise.  
 beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.  
 mes - sag - es from Thee, Filled with mes - sag - es from Thee.  
 pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,  
 It shall be no longer mine;  
 Take my heart, it is Thine own,  
 It shall be Thy royal throne.  
 It shall be Thy royal throne.

Take my love, my Lord, I pour  
 At Thy feet its treasure store;  
 Take myself, and I will be  
 Ever, only, all for Thee.  
 Ever, only, all for Thee.

## THE THIRD WEEK AFTER PENTECOST

JUNE 13-19

### Opening Versicle

O + Lord, open my lips:

**And my mouth shall declare Your praise.**

Make haste, O God, to deliver me.

**Make haste to help me, O Lord.**

**Glory be to the Father and to the Son and to the Holy Spirit;**

**As it was in the beginning, is now, and will be forever. Amen**

**Alleluia!**

### Psalm for the Week

Psalm 1

### Hymn for the Week

LSB 500

### Readings

#### Morning

#### Evening

SUN

Proverbs 13:1-25

John 14:18-31

MON

Proverbs 14:1-27

John 15:1-11

TUE

Proverbs 15:1-29

John 15:12-27

WED

Proverbs 16:1-24

John 16:1-16

THU

Proverbs 17:1-28

John 16:17-33

FRI

Proverbs 20:5-25

John 17:1-26

SAT

Proverbs 22:1-21

John 18:1-14

### Canticle & Kyrie

**Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Our Father & Collect

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen**

*The Morning or Evening Prayers (located on the back cover) may be prayed.*

*Prayers for special needs may also be said. (See pgs. 305-318 in LSB)*

### Blessing

O Lord, hear my prayer.

**And let my cry come before You.**

Let us bless the Lord.

**Thanks be to God.**

The almighty and merciful Lord, the Father, the Son + and the Holy Spirit, order our days and our deeds in His peace.

**Amen**